



# Professional Firefighters Association of New Jersey

International Association of Fire Fighters AFL-CIO-CLC



**Dominick Marino, President**

Steve McConlogue, 1<sup>st</sup> Vice President

John Murphy, 2<sup>nd</sup> Vice President

Matthew Caliente, Treasurer

John "Jack" Doll, Secretary

## 2019 OFFICIAL CALL TO CONVENTION #PFANJ19

[www.pfanj.org/2019](http://www.pfanj.org/2019)

**To: All Affiliated Locals**

### **GREETINGS!**

You are hereby notified that pursuant to the provisions of the Constitution and By-Laws of the Professional Firefighters Association of New Jersey, the Annual Convention and Affiliate Leadership Seminar will be held at Tropicana Hotel Atlantic City beginning on Tuesday, May 28, 2019 at 9:00 a.m. and remain in session through 6:00 p.m., Friday, May 31, 2019. All overnight room reservations and the hospitality suite will be at the Tropicana, Atlantic City.

### **REPRESENTATION**

The following represents the number of Convention Delegates permitted for a local.

3 to 100 Three (3) Delegates (2 minimum)  
101 to 200 Four (4) Delegates (3 minimum)  
201 to 300 Five (5) Delegates (4 minimum)  
301 or more Six (6) Delegates (5 minimum)

For non-Delegate attendance, the local must have at least the minimum number of registered Delegates.

To be entitled to full per capita membership representation at Convention, a Local Union shall have to have its PER-CAPITA TAX PAID ON THAT MEMBERSHIP for the twelve (12) months immediately preceding the Convention, unless such Local has been newly Chartered during such twelve (12) month period, in which such local shall be entitled to a percentage of that membership for representation based on months of dues paid. No proxy votes are allowed. All Delegates must be members in good standing of their Local Union, the State Association and the International Association of Fire Fighters, unless previous arrangements have been executed with the Executive Board as in the case of Locals participating in the Local Assistance Program.

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24 W. Lafayette Street, Trenton, NJ 08608 • Office (609) 396-9766 • Fax (609) 396-0891 • Email PFANJ@aol.com

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## **CREDENTIALS**

Credentials form can be found at: [www.pfanj.org/2019](http://www.pfanj.org/2019) , are attached. Please forward to the State Office to the attention of the Recording Secretary as soon as possible, **and PRIOR TO MAY 3, 2019**. Alternates must have their own credentials. Delegates' fee for Convention shall be \$275.00. Invoices will be sent within 24-48 hours after online registration is completed. Make checks payable to: **Professional Firefighters Association of New Jersey**.

## **RESOLUTIONS**

Resolutions shall be presented to the State Office attention of the Recording Secretary in writing THIRTY (30) DAYS PRIOR TO CONVENTION date and must be signed by two (2) Officers of the Local Union. All Resolutions submitted after April 28, 2019 will require 2/3rds vote of the Delegates assembled and voting for introduction and subsequent consideration.

## **HEADQUARTERS AND HOTEL RESERVATIONS**

The Tropicana in Atlantic City has been selected as the headquarters for the 2019 State Convention. All overnight room reservations and the hospitality suite will be at the Tropicana Atlantic City. The material contained in this Call to Convention shall explain the hotel fees and arrangements.

We ask that you act immediately to secure rooms in accordance with the following: Call the Tropicana Reservation Department directly at 1-800-345-8767 and identify yourself as the group **HPFAN19**. On line reservations can be made using the PFANJ Website: [www.pfanj.org/2019](http://www.pfanj.org/2019).

The hotel requires a valid credit card, per room, to guarantee individual accommodations. Reservations will be held on a guaranteed basis until 10:00 p.m. on the date of arrival. Should you fail to cancel a guaranteed reservation 48 hours prior to the arrival date or fail to check into Tropicana on the arrival date, you will be charged for one night's room stay plus tax for each room reserved under your name! **The cutoff date for making reservations is May 15, 2019.**

### **HOTEL ACCOMMODATIONS**

Tuesday to Friday - \$69.00 per room, per night  
**not** including city, resort, luxury and state taxes

All General Members of the Professional Firefighters Association of New Jersey and its local affiliates are cordially invited to attend this Convention with the expressed authorization of their local union or the PFANJ. Matters of interest to every Local and its membership will be discussed and many important decisions affecting the State Association will be decided.



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### REGISTRATION information

To register for the convention as a delegate, alternate delegate or a guest, and/or to register for classes, go to:

[www.PFANJ.org/2019](http://www.PFANJ.org/2019)

## IAFF PEP Classes Thursday, May 30th:

### Cancer Awareness

8:30am – 10:30am

### Overview of Active Shooter/ Hostile Event Policy

10:45am – 12:45pm

### How to Run a Meeting

8:30am – 10:45am

### Teamwork and Inclusion

10:45am – 12:45pm

## BLS/ALS Courses offered:

### 5/28 EMT AM SESSION

- STROKE 1.0 CEU
- CARDIAC PROTOCOL 2.0
- RESPIRATORY PROTOCOL 2.0

### 5/28 EMT PM SESSION

- STROKE 1.0 CEU
- CARDIAC PROTOCOL 2.0
- RESPIRATORY PROTOCOL 2.0

### 5/30 - PIT CREW CPR

## 5/30 - FAILED AIRWAY & CRICOTHYROTOMY (ALS)

### 5/29 – Kitchen Table Discussion

Enlightening & Unscripted panel discussion

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Upon receipt of the registration, an invoice will be sent to the local for \$275.00 times delegates and alternates. Acknowledgement also for all general members registered.



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## Professional Firefighters Association, AFL-CIO-CLC 2019 Convention Rules #PFANJ19

May 28, 2019 - May 31, 2019

Your Committee on Rules of Order recommends the following Convention Rules be adopted:

1. The Convention shall be called to order at 9:00 a.m. on Wednesday with a recess for lunch from 12:00 noon to 1:00 p.m. We will reconvene after lunch at 1:00 p.m. on Wednesday and remain in Session until 6:00 p.m. unless otherwise specified by the body. The Convention will be called to order at 8:30 a.m. on Thursday with a recess for lunch from 12:45 p.m. to 1:45 p.m. We will reconvene after lunch at 1:45 p.m. on Thursday and remain in Session until 6:00 p.m. unless otherwise specified by the body. The Convention shall be called to order at 9:00 a.m. on Friday and remain in session until 6:00 p.m. unless otherwise specified by the body. If it becomes necessary, evening Sessions may be held upon the call of the President.
2. The following Order of Business shall govern the Convention proceedings:
  - A. Report on Committee on Credentials
  - B. Roll Call of Officers
  - C. Report of Convention Rules of Order Committee
  - D. Adoption of Minutes of last Convention
  - E. Reports of Committee as available
  - F. Action of late Resolutions
  - G. Convention Business, Resolution Consideration
  - H. Adjournment
  - I. Invited Guest Speakers are in order at any time at the call of the President
3. The Credentials Committee shall register and issue to each Delegate entitled to be seated, all Convention material upon payment of Delegates fees. No Credentials shall be registered by the Credentials Committee after 8:30 a.m. on May 30, 2019.
4. If a Delegate wishes to be heard on an issue, he/she will go to the floor microphone give name and local number, and then speak on his/her issue or ask question/questions. He/she will then step away from the microphone to allow others to speak.

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5. In order for a Motion to be entertained from the floor, the mover of the Motion and the seconder must be recognized by the presiding officer.
6. No Delegate shall interrupt another in his remarks except for a point of order.
7. The Delegate originally addressing the body shall retain control of the floor, however, shall interrupt his/her remarks only until the point of order is decided by the Chair. Upon a decision by the Chair, the original Delegate shall continue on with his/her remarks or cease such remarks.
8. The Regular Order of Business may be suspended at any time by 2/3 vote of the Delegates present at any Session of the Convention.
9. Committees shall not meet during the seating of the Convention except with the permission of the President.
10. A majority must be present in Committee Meetings to constitute a quorum of that Committee.
11. These Rules may be SUSPENDED by a 2/3 vote of the Delegates present and voting.
12. These Rules may be AMENDED by a 2/3 vote of the Delegates present and voting.

**THESE RULES HAVE BEEN SUBMITTED BY THE RULES OF ORDER COMMITTEE**



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## CONVENTION ROOM RESERVATION INFORMATION

### DATES

Tuesday, May 28, 2019

Wednesday, May 29, 2019

Thursday, May 30, 2019

Friday, May 31, 2019 (There are a very limited number of rooms for Friday night for check-out Saturday, June 1, 2019 @ \$109.00)

### RATES

The room rate is \$69.00, per room, per night, not including applicable state and local taxes, which is currently 13.625%, or the current tax rate, \$5.00 occupancy fee, and a \$17.00 resort fee, per room, per night. There is an additional charge of \$25.00 per person for a third and fourth guest in room. The maximum occupancy per room is four. The resort fee includes Wireless internet access in each guestroom.

### RESERVATION POLICY

We ask that you act immediately to secure rooms in accordance with the following: Call the Tropicana Reservation Department directly at 1-800-345-8767 and identify yourself as the group **Professional Firefighters Association of New Jersey, group code HPFAN19.**

The hotel requires a valid credit card, per room, to guarantee individual accommodations. Reservations will be held on a guaranteed basis until 10:00 p.m. on the date of arrival. Should you fail to cancel a guaranteed reservation 48 hours prior to the arrival date or fail to check into Tropicana on the arrival date, you will be charged for one night's room stay plus tax for each room reserved under your name! **The cutoff date for making reservations is May 15, 2019.** Link to room reservation: [www.pfanj.org/2019](http://www.pfanj.org/2019)

Any reservations made after the cut-off date will be accepted on an availability basis only and subject to prevailing rates.

### CHECK-IN/CHECK-OUT

In order to facilitate room turnover, the check-in time is 4:00 p.m. and check-out time is 11:00am.

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